Reverend Twichell is coming Jown from Hartford, of the wow:

will send him - word of welcome right now:

(Solid)

To am glad, for - uncommonly glad - for you will tell me about The "now movement" up your poer which your changy have been importing from Baston. Some ting of it has reached my & has filled me to the egeleds with freveren langhter. You will tell me if my minders tourding by The New Movement is correct: to-wit, hat it is just Christian Science, with some of The ear. marks painted over + The others removed, after the Jashion of The unanounte cattle- Mieset of the wild, wild West. My word, how eccles ablical history 20 nepeat

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herself! The Junes stead a god + a Creation + a Filosof + a Moral Cade from Bulylon; Egypt steals The lise from a forgotten Antiquity; breeze steads the swag from Egypt; Rome steals it from Ineace; Christianity comes belated along + steads morals + miracles + one thing + another from Buch + Confusions; Christian Science arrives + steals the Climitian outfor & gives it a new name; + now at last comes The Boston peinton - hoter of Ehristian Science - + Steals Wes plender anow, + re-baptises t, + shouts tearful + grate Jul glory to 900 for wind any who thee mulch + ush latting on - according to His Shady custom Wesa Kirst willian the yes, I am aware that the England's churches, & Truch

The wise recognized That something had got to be done or the Church must go out of Housiness & put up to pulpito at auction; I am aware that he peril was forestable, + how; I am aware that Christian Science, Dis. guised + new-named, has armed in Hartford & is being preached + Thankfully welcomes relieve? In the most fitting of all places: the Decological Factory, which was largely built out of 5 to low money. Money stolar from me by them precious Christian, Kewton Case, + his pals of The American Publishing Company. & on, dear fac, why doesn't Emeledy write a track on "How to Between a Christian People's Things." \*